**FORM-C**

**(See Rule 48 of the Electricity Rules 1937)**

**APPLICATION FOR ELECTRICAL CONTRACTOR’S LICENSE**

All particulars to be added in English or Urdu

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1. **Full name of the applicant ( Firm’s Owner)\***
2. **Father’s name\***

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1. **CNIC No.\***
2. **Full address:-** \*
3. Permanent :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Present where firm is established:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Partner if any under partnership Act 1932\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Contact No.** \*
2. **Firm’s or Trading name:\***

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1. **Manager or Firm’s Agent Name with full address with Phone No’s \***

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1. Name with full address of the holder of the certificate of competency on whose strength License is to be granted:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Certificate No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of issue : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Contact No. \_\_\_\_\_\_\_\_\_\_
2. License No. if the contractor had been granted previously: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. I /we do hereby declare that all the particulars noted/ stated above are true to the best of my / our knowledge and nothing concealed.

(a) Partner if any: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**b)** **Signature of the Owner’s of Firm**

**FOR OFFICE USE ONLY**

Fee of Rs.\_\_\_\_\_\_\_\_\_/- paid vide Challan/Receipt No.\_\_\_\_\_\_\_\_\_\_\_\_ Dated\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Documents/Credentials as annexed with the form are complete and genuine and I do recommend the case for placement before the Board of Examiners for consideration.

**Signature Dealing Assistant PRESIDENT / SECRETARY,**

**BOARD OF LICENSING/EXAMINERS,**

**KHYBER PAKHTUNKHWA**

**INSPECTION OF TESTING INSTRUMENTS**

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Name of Contractor & Address

**PARTICULARS OF THE TESTING INSTRUMENTS**

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| **SPECIFICATION** | **MAGGER** | **TONG TESTER** | **EARTH TESTER** |
| **S. No.** |  |  |  |
| **Make** |  |  |  |
| **Range** |  |  |  |
| **Pressure** |  |  |  |

Discrepancies if any \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Name of Electrical Supervisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Competency Certificate No.

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Specimen Signature of E/Supervisor

Inspected on \_\_\_\_/ /20

**SIGNATURE OF INSPECTING OFFICER.**

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| **Class-A** | 🞏 |
| **Class-B** | 🞏 |
| **Class-C** | 🞏 |
| **Class-D** | 🞏 |
| **Class-E** | 🞏 |

**Applied For Class (es):**

**OFFICIAL USE ONLY**

The below fields will be filed by the Office after Board of Examiner Khyber Pakhtunkhwa.

**4) Interviewed On**: - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**5) Firm’s owner Present:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**6) Supervisor Present:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**7) License Granted/Deferred:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If deferred for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Months

If granted then which class(es):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Reasons for Deferral:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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